

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Dat	e of filing in State Engineer's Office		
Ret	urned to applicant for correction		
	rrected application filed		
Ma	SEP 2 8 1990		
	Philipe De J. Barraza		
	The applicant Philipe De J. Barraza		
	5050 Amestoy Avenue Encino Street and No. or P.O. Box No. City or Town		
	California 91316 , hereby make application for permission to appropriate the public State and Zip Code No.		
wate	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a		
сора	artnership or association, give names of members.)		
1.	The source of the proposed appropriation is an underground source Name of stream, lake, spring, underground or other source		
	0.046		
2.	The amount of water applied for is O.046 second-foot equals 448.83 gals. per min.		
	(a) If stored in reservoir give number of acre-feet N/A		
3.	The water to be used for quasi-municipal purposes		
4.	If use is for:		
	(a) Irrigation, state number of acres to be irrigated		
	(b) Stockwater, state number and kinds of animals to be watered		
	(c) Other use (describe fully under "No. 12. Remarks") see item no. 12		
	(d) Power:		
	(1) Horsepower developed		
	(2) Point of return of water to stream		
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5.	The water is to be diverted from its source at the following point. SW1 SE1 Section 22, T19S, R60E MDB&M or at a point from which the South one-quarter Describe as being within a 40-acre subdivision of public (S1 corner of said Section 22, T19S R60E, MDB&M, bears South 65 18 17" survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.		
	survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.		
	west a distance of 1466.00 feet.		
6.	Place of use East one-half (E½) of the North one-half (N½) of the South one-half (S½) Describe by legal subdivision. If on unsurveyed land, it should be so stated.		
	of the North one-half (N_2) of the Southwest quarter (SW_4) of the Southeast		
	quarter (SE¼) of Section 22, T19S, R6OE, MDB&M, Clark County, Nevada		
7.	Use will begin about January 1st and end about December 31st , of each year. Month and Day Month and Day , of each year.		
	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and		
	specifications of your diversion or storage works.) Drill 8" steel cased well, install 5hp submersible pump, wiring, storage tank, state manner in which water is to be diverted, i.e. diversion structure, ditches and pressure tank, booster pump, meter and appurtenances		
9.	Estimated cost of works \$22,000.00		

10.	Estimated time required to construct wo	orks	
11.	Estimated time required to complete the	application of water to beneficial use three years	
	Remarks: For use other than irrigation	or stock watering, state number and type of units to be served or annual	
	consumptive use. Well to service four houses.		

		s/Robert Fulstone	
	hc/mx/	By s/Robert Fulstone Fulstone Enterprises	
Co	mpared bc/mv pm/se	940 S. Martin L. King Blvd. Las Vegas, Nevada 89106	
Pro	otested		
		APPROVAL OF STATE ENGINEER	
		foregoing application, and do hereby grant the same, subject to the following	
or a and m measur must of Wo loweri for m mainta State use of T public T holder	municipality engaged in furni aintained in the discharge ements must be kept of wat be installed before any use rk is filed. It is underng of the static water level. easuring depth to water. If ined to prevent waste. This Engineer pursuant to NRS 534 the water herein granted at his Permit does not exten, private or corporate lands. he issuance of this permit obtain other permits from Stamount of water to be appropriated shall a server or water or corporated shall a server or water to be appropriated shall a server or water or water to be appropriated shall a server or water or	d the permittee the right of ingress and egress on	
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		ligence and be completed on or before May 6, 1993	
		or before June 6, 1993	
		be made on or before	
		il use shall be filed on or before	
		all be filed on or before	
	p in support of proof of beneficial use shapped appletion of work filed JUL 0 6 1994		
		State Engineer of Nevada, have hereunto set my hand and the seal of my	
	of of beneficial use filed	office, this	
	tural map filed	A.D. 19_91	
Cert	tificate NoIssued	Blechel January State Engineer	
-	(O)-5314 (Rev.)	- State Engineer	